

12/18/03

APPLICATION  
Docket No. 14684.47

2863

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )

Christian John Cook )

Serial No.: 09/830,145 ) Art Unit

Filed: April 20, 2001 ) 2863

Confirmation No.: 9802 )

For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL )

Examiner: Xiuqin Sun )

Mail Stop AMENDMENT – FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
- Letter to the Official Draftsperson;
- Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "B" and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.
- A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 10	= 3	X		86 X	258
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM		+ _____ =			+ _____ =	
		<b>TOTAL</b>			<b>TOTAL</b>	258

- Form PTO-2038 submitting Credit Card Payment in the amount of \$678 is enclosed to cover the following:
- The \$258 for additional claim fee.
- The \$420.00 to cover the fee for the extension of time.
- Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

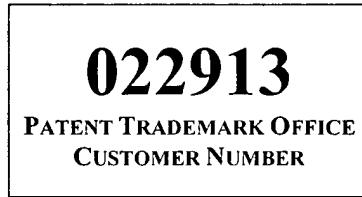
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 16<sup>th</sup> day of December 2003.

Respectfully submitted,



DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246



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Serial No.:           09/830,145                   ) Art Unit  
Filed:               April 20, 2001                 ) 2863  
Confirmation No.:   9802                            )  
For:                  DETERMINING MEAT QUALITY OF A LIVE ANIMAL )  
Examiner:           Xiuqin Sun                      )

AMENDMENT "B" AND RESPONSE

Commissioner for Patents  
PO Box 1450  
Arlington, Virginia 22313-1450

Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on July 16, 2003, and pursuant to 37 C.F.R. § 1.111, please enter the following amendments and remarks in the above-identified patent application:

12/22/2003 WABDEL1 00000078 09830145

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